

50. And We gave them of Our mercy, and We made for them a mention [i.e., reputation] of high honor.
51. And mention in the Book, Moses. Indeed, he was chosen, and he was a messenger and a prophet.⁷⁵⁸
52. And We called him from the side of the mount⁷⁵⁹ at [his] right and brought him near, confiding [to him].
53. And We gave him out of Our mercy his brother Aaron as a prophet.
54. And mention in the Book, Ishmael. Indeed, he was true to his promise, and he was a messenger and a prophet.
55. And he used to enjoin on his people prayer and zakāh and was to his Lord pleasing [i.e., accepted by Him].
56. And mention in the Book, Idrees. Indeed, he was a man of truth and a prophet.
57. And We raised him to a high station.
58. Those were the ones upon whom Allāh bestowed favor from among the prophets of the descendants of Adam and of those We carried [in the ship] with Noah, and of the descendants of Abraham and Israel [i.e., Jacob], and of those whom We guided and chose. When the verses of the Most Merciful were recited to them, they fell in prostration and weeping.
59. But there came after them successors [i.e., later generations] who neglected prayer and pursued desires; so they are going to meet evil⁷⁶⁰ –
60. Except those who repent, believe and do righteousness; for those will enter Paradise and will not be wronged at all.
61. [Therein are] gardens of perpetual residence which the Most

⁷⁵⁸ A messenger (*rasūl*) is one who was charged by Allāh to reform society.
A prophet (*nabī*) is one who received revelation from Allāh, the latter being more numerous than the former.

⁷⁵⁹ Mount Sinai.

⁷⁶⁰ Described as a valley in Hell or may be rendered "the consequence of error."

Merciful has promised His servants in the unseen. Indeed, His promise has ever been eminent.⁷⁶¹

62. They will not hear therein any ill speech – only [greetings of] peace – and they will have their provision therein, morning and afternoon.
63. That is Paradise, which We give as inheritance to those of Our servants who were fearing of Allāh.
64. [Gabriel said],⁷⁶² "And we [angels] descend not except by the order of your Lord. To Him belongs that before us and that behind us and what is in between. And never is your Lord forgetful –
65. Lord of the heavens and the earth and whatever is between them – so worship Him and have patience for His worship. Do you know of any similarity to Him?"
66. And man [i.e., the disbeliever] says, "When I have died, am I going to be brought forth alive?"
67. Does man not remember that We created him before, while he was nothing?
68. So by your Lord, We will surely gather them and the devils; then We will bring them to be present around Hell upon their knees.⁷⁶³
69. Then We will surely extract from every sect those of them who were worst against the Most Merciful in insolence.
70. Then, surely it is We who are most knowing of those most worthy of burning therein.
71. And there is none of you except he will come to it.⁷⁶⁴ This is upon your Lord an inevitability decreed.

⁷⁶¹Literally, "that to which all will come."

⁷⁶²In answer to the Prophet's wish that Gabriel would visit him more often.

⁷⁶³i.e., fallen on their knees from terror or dragged there unwillingly on their knees.

⁷⁶⁴i.e., be exposed to it. However, the people of Paradise will not be harmed thereby.